

Print

**National Council for Teacher Education(NCTE)**

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

**Performance Appraisal Report (PAR)****INSTITUTION'S PROFILE**

|  |  |                     |                                |
|--|--|---------------------|--------------------------------|
| Institution Code   | 23005013   | Application Code    | P1819000733                    |
| Name of the Institution  | SHREEKRUSHNA SHIKSHAN SANSTHA, WARDHA                            | Type of Institution | SELF-FINANCE INSTITUTION       |
| Year of Establishment of Institution   | 1987   | Website             | HTTP://WWW.SHREEKRUSHNASSMV.CO |
| Status of the Institution (Whether Composite or Not)   | NO ( <a href="#">See Section 2(b) of NCTE Regulation, 2014</a> ) |                     |                                |
| <b>Address of the Institution at the time of Recognition</b>   |  |                     |                                |
| Whether it is same as mentioned at registration time   | Yes  |                     |                                |
| <input type="radio"/> Survey <input checked="" type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No. | 155  | Street/ Road        | SEWAGRAM ROAD,                 |
| Village  | MHASALA WARDHA   | Post Office         | WARDHA                         |
| Taluka/ Mandal/ Block  | WARDHA   | Town/ City          | WARDHA                         |
| State  | MAHARASHTRA  | District            | WARDHA                         |
| Pin Code   | 442001   | Telephone No.       | 0715-2253156                   |
| Fax No.  | 00   | E-Mail ID           | shreekrushna.wardha@gmail.com  |
| Alternate E-Mail ID  | rajendrakamdi@gmail.com  |                     |                                |
| <b>Details of Head/ Principal of the Institution</b>   |  |                     |                                |
| Name   | DR. PURNIMA GIRI KAPTA   | E-Mail ID           | RAJENDRAKAMDI@GMAIL.COM        |
| Mobile No.   | 8830166507   |                     |                                |

**PARENT ORGANIZATION DETAIL**

|  |                                      |                     |                 |
|--|--------------------------------------|---------------------|-----------------|
| Type of Parent Organization  | SOCIETY                              |                     |                 |
| Name of Trust/ Society/ Company  | SHREEKURSHNA SHIKSHAN SANSTHA WARDHA |                     |                 |
| <b>Postal Address of the Parent Organization</b>   |                                      |                     |                 |
| <input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No. | 155                                  | Street/ Road        | SEWAGRAM ROAD W |
| Village  | NEW MHASALA, WARDHA                  | Post Office         | WARDHA          |
| Taluka/ Mandal/ Block  | WARDHA                               | Town/ City          | WARDHA          |
| State  | MAHARASHTRA                          | District            | WARDHA          |
| Pin Code   | 442001                               |                     |                 |
| Permanent Account Number (PAN)   | AAHTS9228H                           | TAN (If Applicable) | NGPS08265F      |
| Upload Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)   |                                      |                     |                 |

**Society/ Trust/ Company Members Information**

| S.No. | Name                                  | Designation   | Mobile Number | Email Id              | Membership valid upto (DD/MM/YYYY) | PAN        | Aadhaar No.     |
|-------|---------------------------------------|---------------|---------------|-----------------------|------------------------------------|------------|-----------------|
| 1     | RAJENDRA N SATPUTE                    | SECRETORY     | 942280843     | satputsoh6@gmail.com  | further el                         | ADEPS5178G | 545762507222    |
| 2     | KRUSHNARAO D WANODE                   | CHERMEN       | 9021281490    | wanoekj@gmail.com     | further el                         | AAMPW7346P | 264745152897    |
| 3     | SOHAN R SATPUTE                       | VOICE-CHERMEN | 9096959316    | SOHANSAT16@GMAIL.COM  | further el                         | BESPS5892B | 4.710745789e+11 |
| 4     | MANOHAR R BALKHANDE WORKING PRESIDENT |               | 9823585639    | BALKHANDE56@GMAIL.COM | further el                         |            | 735010187646    |
| 5     | GOPAL R                               | JOINT         | 9623756447    | GOPAL.R@GMAIL.COM     | further el                         |            | 882192870087    |

|   |                              |           |            |                       |            |  |  |
|---|------------------------------|-----------|------------|-----------------------|------------|--|--|
|   | BHELAWE                      | SECRATORY |            |                       |            |  |  |
| 6 | GEETA<br>SHESHRAO<br>VAIDHYA | TRESORER  | 8975136126 | satputesoh6@gmail.com | further el |  |  |
| 7 | DEELIP<br>SURKAR             | MEMBER    | 8956237456 | SURKAR55@GMAIL.COM    | further el |  |  |

## EXISTING MULTI AND INTER DISCIPLINARY PROGRAMME(S)

| Whether any Multi and Inter Disciplinary Programme(s) is being offered by the Institution? |               |        |        |             |   |                       |                        |                 |                |            |          | Yes         |
|--|---------------|--------|--------|-------------|---|-----------------------|------------------------|-----------------|----------------|------------|----------|-------------|
| S No.  | Programme     | Stream | Course | State       | Affiliating University/ Body                      | Affiliation Order No. | Affiliation Order Date | Approved Intake | Present Intake | Start Year | District | State       |
| 1  | UnderGraduate | OTHER  | B.P.ED |             |   |                       |                        | 100             | 100            | 1993       | WARDHA   | MAHARASHTRA |
| 2  | PostGraduate  | OTHER  | MPED   | MAHARASHTRA | The Rashtrisant Pukdoji Maharaj Nagpur University | KRA M V 562           | 2019-03-29             | 30              | 30             | 2009       | WARDHA   | MAHARASHTRA |

## DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

| S.No. | Programme  | Institution Code/Application No. (of NCTE)   | Recognition Order Detail   | Changes in Course Intake   | Revised Order Detail                                    | Withdrawal Order Detail                                 | Restoration Order Detail                                | Court Directions Issued Detail  |
|-------|--|--|--|--|---|---|---|---|
| 1     | <b>Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Medium:</b>       | 114083<br><b>Start Year:</b> 1918-19<br><b>Approved Intake:</b> 100                | <b>Order No.:</b> F.No.wRc/oApwo251/114083/2015<br><b>Date:</b> 31/05/2015<br><b>Attachment:</b> | <b>Order No.:</b><br><b>Date:</b><br><b>Session:</b> 0<br><b>Attachment:</b> | <b>Order No.:</b><br><b>Date:</b><br><b>Attachment:</b> | <b>Order No.:</b><br><b>Date:</b><br><b>Attachment:</b> | <b>Order No.:</b><br><b>Date:</b><br><b>Attachment:</b> | <b>Court:</b><br><b>Bench:</b><br><b>Petition Type:</b><br><b>Case No.:</b><br><b>Date:</b><br><b>Attachment:</b> |
| 2     | <b>Name:</b> Master of Physical Education (M.P.Ed) degree.<br><b>Medium:</b> marathi | wrc/5-6/116/2009/54/21<br><b>Start Year:</b> 2018-19<br><b>Approved Intake:</b> 30 | <b>Order No.:</b> 54/21<br><b>Date:</b> 16/04/2009<br><b>Attachment:</b>                         | <b>Order No.:</b><br><b>Date:</b><br><b>Session:</b> 0<br><b>Attachment:</b> | <b>Order No.:</b><br><b>Date:</b><br><b>Attachment:</b> | <b>Order No.:</b><br><b>Date:</b><br><b>Attachment:</b> | <b>Order No.:</b><br><b>Date:</b><br><b>Attachment:</b> | <b>Court:</b><br><b>Bench:</b><br><b>Petition Type:</b><br><b>Case No.:</b><br><b>Date:</b><br><b>Attachment:</b> |

## STUDENT DETAILS

| Whether students admitted in session 2018-19 or not? |                 |   |  |                      |   |   |              |  | Yes                                       |
|--|-----------------|---|--|----------------------|---|---|--------------|--|---|
| Student Records                                      |                 |   |  |                      |   |   |              |  |   |
| S.No.  | Student Name    | Course Detail   | Parents  | Parent Annual Income | Student Detail  | Address   | Aadhaar No.  | Mode of Selection                          | Criterion for admission as per NCTE norms |
| 1  | ASHMIT SINGH    | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> NAVEEN SINGH<br><b>Mother Name:</b> POOJA SINGH        | 120000               | <b>DOB:</b> 21/08/1996<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> dhamola<br><b>City:</b> dhamola<br><b>Tehsil:</b> dhamola<br><b>State:</b> uttarakhand<br><b>District:</b> naimital<br><b>PinCode:</b> 263140 | 569854780120 | Counselling/ Test conducted at State level | Yes                                       |
| 2  | ANAND SANTOSH   | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> SANTOSH NARAYAN JHA<br><b>Mother Name:</b> KAVITA JHA  | 125000               | <b>DOB:</b> 25/06/1994<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> 1285/439<br><b>City:</b> moti saray<br><b>Tehsil:</b> delhi<br><b>State:</b> delhi<br><b>District:</b> delhi<br><b>PinCode:</b> 110035        | 210321450123 | Counselling/ Test conducted at State level | Yes                                       |
| 3  | SATYANAND       | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> RAM KISHAN<br><b>Mother Name:</b> KAMLESH              | 150000               | <b>DOB:</b> 25/04/1998<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> delhi<br><b>City:</b> delhi<br><b>Tehsil:</b> delhi<br><b>State:</b> delhi<br><b>District:</b> delhi<br><b>PinCode:</b> 110097                | 595979063223 | Counselling/ Test conducted at State level | Yes                                       |
| 4  | PREM KUMAR      | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> RAJ KUMAR SINGH<br><b>Mother Name:</b> MEENA DEVI      | 150000               | <b>DOB:</b> 06/02/1995<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> delhi<br><b>City:</b> delhi<br><b>Tehsil:</b> delhi<br><b>State:</b> delhi<br><b>District:</b> delhi<br><b>PinCode:</b> 110002                | 523143464580 | Counselling/ Test conducted at State level | Yes                                       |
| 5  | ASHOK KUMAR     | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> SOM PAL<br><b>Mother Name:</b> GOMATI                  | 150000               | <b>DOB:</b> 29/06/1995<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> delhi<br><b>City:</b> delhi<br><b>Tehsil:</b> delhi<br><b>State:</b> delhi<br><b>District:</b> delhi<br><b>PinCode:</b> 110003                | 504676157150 | Counselling/ Test conducted at State level | Yes                                       |
| 6  | SANJAY KUMAR    | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> RADHA KISHAN SINGH<br><b>Mother Name:</b> PAUDHRO DEVI | 100000               | <b>DOB:</b> 11/02/1989<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> at bhaipurwan<br><b>City:</b> dinara<br><b>Tehsil:</b> dinara<br><b>State:</b> haryana<br><b>District:</b> rohtak<br><b>PinCode:</b> 802213   | 492592047222 | Counselling/ Test conducted at State level | Yes                                       |
| 7  | HARSHITA DHAWAN | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> RAJENDRA KUMAR   | 160000               | <b>DOB:</b> 23/01/1997<br><b>Gender:</b> F<br><b>Category:</b>  | <b>Village:</b> AT KHARIIA<br><b>City:</b> HISAR<br><b>Tehsil:</b> HISAR  | 363667822088 | Counselling/ Test conducted at State level | Yes                                       |

|    |                    |   |   |        |  |   |              |   |     |
|----|--------------------|---|---|--------|--|---|--------------|---|-----|
|    |                    |   | <b>Mother Name:</b><br>ANITA DHAWAN   |        | GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA   | <b>State:</b><br>HARYANA<br><b>District:</b><br>HISAR<br><b>PinCode:</b><br>125001  |              |   |     |
| 8  | MAHENDER SINGH     | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b><br>RAM CHANDER<br><b>Mother Name:</b><br>ROSHNAI          | 185000 | <b>DOB:</b><br>20/02/1993<br><b>Gender:</b><br>M<br><b>Category:</b><br>GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA | <b>Village:</b> kharia<br><b>City:</b> hisara<br><b>Tehsil:</b> hisar<br><b>State:</b> haryana<br><b>District:</b> hisar<br><b>PinCode:</b><br>125001             | 501021273009 | Counselling/<br>Test conducted at State level | Yes |
| 9  | SIDDHARTH DHOORIYA | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> M S DHOORIYA<br><b>Mother Name:</b><br>GEETA RANI         | 170000 | <b>DOB:</b><br>07/04/1996<br><b>Gender:</b><br>M<br><b>Category:</b><br>GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA | <b>Village:</b> 173/18<br><b>City:</b> pur pralad<br><b>Tehsil:</b> pur<br><b>State:</b> delhi<br><b>District:</b> Delhi<br><b>PinCode:</b><br>110044             | 895193441082 | Counselling/<br>Test conducted at State level | Yes |
| 10 | MOHAN LAL          | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b><br>KANA RAM<br><b>Mother Name:</b><br>RAKESH DEVI         | 155000 | <b>DOB:</b><br>02/10/1989<br><b>Gender:</b><br>M<br><b>Category:</b><br>GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA | <b>Village:</b> AT DHINGATIWA<br><b>City:</b> DIST SIRASA<br><b>Tehsil:</b> SIRSA<br><b>State:</b> haryana<br><b>District:</b> SIRSA<br><b>PinCode:</b><br>125055 | 382416813304 | Counselling/<br>Test conducted at State level | Yes |
| 11 | ANKUSH ANDOTRA     | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b><br>VIJAY SINGH<br><b>Mother Name:</b><br>SUREKHA ANDOTRA  | 115000 | <b>DOB:</b><br>28/12/1990<br><b>Gender:</b><br>M<br><b>Category:</b><br>GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA | <b>Village:</b> mirpur<br><b>City:</b> nagari<br><b>Tehsil:</b> nagari<br><b>State:</b> J&K<br><b>District:</b> kathua<br><b>PinCode:</b><br>184151               | 975012729045 | Counselling/<br>Test conducted at State level | Yes |
| 12 | SHUBHAM KUMAR      | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b><br>MANOJ KUMAR SINGH<br><b>Mother Name:</b><br>MUNNI DEVI | 120000 | <b>DOB:</b><br>24/07/1998<br><b>Gender:</b><br>M<br><b>Category:</b><br>GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA | <b>Village:</b> gamaria<br><b>City:</b> gamariya<br><b>Tehsil:</b> gamaria<br><b>State:</b> bihar<br><b>District:</b> madhepura<br><b>PinCode:</b><br>852108      | 437088978453 | Counselling/<br>Test conducted at State level | Yes |
| 13 | MANOJ KUMAR        | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b><br>MOHAN LAL<br><b>Mother Name:</b> JAI PATI              | 130000 | <b>DOB:</b><br>03/02/1989<br><b>Gender:</b><br>M<br><b>Category:</b><br>GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA | <b>Village:</b> VPO GAJYAM<br><b>City:</b> SIDASALI<br><b>Tehsil:</b> SIMLA<br><b>State:</b> HIMACHAL<br><b>District:</b> SIMLA<br><b>PinCode:</b><br>171208      | 820821877301 | Counselling/<br>Test conducted at State level | Yes |
| 14 | CHITRA SHAKYA      | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b><br>VIRENDRA PRATAP<br><b>Mother Name:</b><br>SUMAN SAKHYA | 150000 | <b>DOB:</b><br>28/10/1996<br><b>Gender:</b> F<br><b>Category:</b><br>GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA    | <b>Village:</b> new<br><b>City:</b> rohtak road<br><b>Tehsil:</b> delhi<br><b>State:</b> delhi<br><b>District:</b> delhi<br><b>PinCode:</b><br>110005             | 874043893478 | Counselling/<br>Test conducted at State level | Yes |
| 15 | SAROJ KUMAR PAL    | <b>Course Name:</b> Bachelor of   | <b>Father Name:</b>   | 160000 | <b>DOB:</b>  | <b>Village:</b>   | 838509729017 | Counselling/                                  | Yes |

|    |                  |   |  |        |  |   |              |  |     |
|----|------------------|---|--|--------|--|---|--------------|--|-----|
|    |                  | Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year                                 | MAHENDRA PAL<br><b>Mother Name:</b><br>KAMLA DEVI                              |        | 07/09/1989<br><b>Gender:</b><br>M<br><b>Category:</b><br>GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA                | bhanpur<br><b>City:</b> dinara<br><b>Tehsil:</b> rohtas<br><b>State:</b> bihar<br><b>District:</b> rohtas<br><b>PinCode:</b><br>802213                          |              | Test conducted at State level              |     |
| 16 | MANOJ KUMAR      | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b><br>SHIVPRASAN GUPTA<br><b>Mother Name:</b><br>SUMITAR DEVI | 115000 | <b>DOB:</b><br>09/11/1989<br><b>Gender:</b><br>M<br><b>Category:</b><br>GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA | <b>Village:</b><br>BHANPUR<br><b>City:</b> DINARA<br><b>Tehsil:</b><br>DINARA<br><b>State:</b> bihar<br><b>District:</b><br>ROHTAs<br><b>PinCode:</b><br>802213 | 714480710557 | Counselling/ Test conducted at State level | Yes |
| 17 | MUNISH KUMAR     | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b><br>TARA CHAND<br><b>Mother Name:</b><br>RANI DEVI          | 120000 | <b>DOB:</b><br>11/12/1989<br><b>Gender:</b><br>M<br><b>Category:</b><br>GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA | <b>Village:</b> kathua<br><b>City:</b> kathua<br><b>Tehsil:</b> kathua<br><b>State:</b> J&K<br><b>District:</b> kathua<br><b>PinCode:</b><br>184151             | 880867995221 | Counselling/ Test conducted at State level | Yes |
| 18 | RAMAN KUMAR JHA  | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b><br>SUBODH JAH<br><b>Mother Name:</b><br>RENU DEVI          | 175000 | <b>DOB:</b><br>08/01/1986<br><b>Gender:</b><br>M<br><b>Category:</b><br>GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA | <b>Village:</b> lagama<br><b>City:</b> sonvarsha<br><b>Tehsil:</b> sonvarsha<br><b>State:</b> bihar<br><b>District:</b> sahrasa<br><b>PinCode:</b><br>852129    | 310987427732 | Counselling/ Test conducted at State level | Yes |
| 19 | JAGDISH CHANDILA | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b><br>MAHENDER SINGH<br><b>Mother Name:</b><br>RAM CHANDER    | 180000 | <b>DOB:</b><br>05/08/1993<br><b>Gender:</b><br>M<br><b>Category:</b><br>GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA | <b>Village:</b><br><b>City:</b><br><b>Tehsil:</b><br><b>State:</b><br><b>District:</b><br><b>PinCode:</b>   | 898797637445 | Counselling/ Test conducted at State level | Yes |
| 20 | VIDYA SAGAR      | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b><br>RAMJEE YADAV<br><b>Mother Name:</b><br>SHANTI DEVI      | 120000 | <b>DOB:</b><br>05/02/1985<br><b>Gender:</b><br>M<br><b>Category:</b><br>GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA | <b>Village:</b> karma<br><b>City:</b> rafikgangj<br><b>Tehsil:</b> rafikganj<br><b>State:</b> bihar<br><b>District:</b> aurangabad<br><b>PinCode:</b><br>824125 | 884072967003 | Counselling/ Test conducted at State level | Yes |
| 21 | RAMESH KUMAR     | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b><br>CHANDRA SINGH<br><b>Mother Name:</b><br>RENU DEVI       | 115000 | <b>DOB:</b><br>21/02/1988<br><b>Gender:</b><br>M<br><b>Category:</b><br>GENRAL<br><b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA | <b>Village:</b><br><b>City:</b><br><b>Tehsil:</b><br><b>State:</b><br><b>District:</b><br><b>PinCode:</b>   |              | Counselling/ Test conducted at State level | Yes |
| 22 | ABHISHEK RAJ PAL | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> RAJ PAL<br><b>Mother Name:</b> RAJ KUMARI                  | 120000 | <b>DOB:</b><br>20/08/1996<br><b>Gender:</b><br>M<br><b>Category:</b><br>GENRAL   | <b>Village:</b> shastri nagar<br><b>City:</b> Delhi<br><b>Tehsil:</b> delhi<br><b>State:</b> delhi<br><b>District:</b> delhi                                    |              | Counselling/ Test conducted at State level | Yes |

|    |                  |   |  |        |  |  |              |  |     |
|----|------------------|---|--|--------|--|--|--------------|--|-----|
|    |                  |   |  |        | <b>Minority Section:</b><br>NA<br><b>Pwd:</b> NA   | <b>PinCode:</b><br>110052  |              |  |     |
| 23 | CHARANJEET SINGH | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> GURCHARAN SINGH<br><b>Mother Name:</b> INDRAJIT KAUR | 110000 | <b>DOB:</b> 17/02/1997<br><b>Gender:</b> M<br><b>Category:</b> GENRAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> ward<br><b>City:</b> nowsher<br><b>Tehsil:</b> 14<br><b>State:</b> J&K<br><b>District:</b> kathua<br><b>PinCode:</b> 184101                      | 412341698719 | Counselling/ Test conducted at State level | Yes |
| 24 | KAJAL THAKUR     | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> RAKESH SINGH<br><b>Mother Name:</b> REKHA DEVI       | 110000 | <b>DOB:</b> 10/01/1998<br><b>Gender:</b> F<br><b>Category:</b> GENRAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b><br><b>City:</b><br><b>Tehsil:</b><br><b>State:</b><br><b>District:</b><br><b>PinCode:</b>  | 381979479089 | Counselling/ Test conducted at State level | Yes |
| 25 | MUKESH KUMAR     | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> CHUNNI LAL<br><b>Mother Name:</b> ANARKALI DEVI      | 110000 | <b>DOB:</b> 01/01/1994<br><b>Gender:</b> M<br><b>Category:</b> GENRAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> VPO PARASIA<br><b>City:</b> BHRAMPUR<br><b>Tehsil:</b> BUXAR<br><b>State:</b> BIHAR<br><b>District:</b> BUXAR<br><b>PinCode:</b> 802111          |              | Counselling/ Test conducted at State level | Yes |
| 26 | SANJAY BHARATI   | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> ARJUN PASWAN<br><b>Mother Name:</b> SHAKILA DVI      | 120000 | <b>DOB:</b> 24/11/1988<br><b>Gender:</b> M<br><b>Category:</b> GENRAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> bahadurpur<br><b>City:</b> bahadurpur<br><b>Tehsil:</b> bhagalpur<br><b>State:</b> bihar<br><b>District:</b> bhagalpur<br><b>PinCode:</b> 813210 | 405291994109 | Counselling/ Test conducted at State level | Yes |
| 27 | RADHESHYAM       | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> BHOOB SINGH<br><b>Mother Name:</b> INDRAVATI         | 120000 | <b>DOB:</b> 15/08/1990<br><b>Gender:</b> M<br><b>Category:</b> GENRAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> shiv clony<br><b>City:</b> hisar<br><b>Tehsil:</b> hisar<br><b>State:</b> haryana<br><b>District:</b> hisar<br><b>PinCode:</b> 125052            | 817713631090 | Counselling/ Test conducted at State level | Yes |
| 28 | MUKESH KUMAR     | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> BAKSA RAM<br><b>Mother Name:</b> CHHOTU DEVI         | 95000  | <b>DOB:</b> 05/05/1990<br><b>Gender:</b> M<br><b>Category:</b> GENRAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> at bhawal<br><b>City:</b> riya badi<br><b>Tehsil:</b> nagaur<br><b>State:</b> Rajstan<br><b>District:</b> nagaur<br><b>PinCode:</b> 341518       | 408003116487 | Counselling/ Test conducted at State level | Yes |
| 29 | SONU PANDEY      | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> DHARM RAJ PANDAY<br><b>Mother Name:</b> KIRAN DEVI   | 10000  | <b>DOB:</b> 18/02/1994<br><b>Gender:</b> M<br><b>Category:</b> GENRAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> vpo parsia<br><b>City:</b> brampur<br><b>Tehsil:</b> brahmpur<br><b>State:</b> bihar<br><b>District:</b> buxar<br><b>PinCode:</b> 802111         | 233966378707 | Counselling/ Test conducted at State level | Yes |
| 30 | SHAMBHUCHARAN    | <b>Course Name:</b> Bachelor of   | <b>Father Name:</b>  | 95000  | <b>DOB:</b>  | <b>Village:</b>  | 215956960449 | Counselling/                               | Yes |

|    |                  |   |   |        |   |   |              |  |     |
|----|------------------|---|---|--------|---|---|--------------|--|-----|
|    |                  | Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year                                 | SHATRUGHAN MOHANTA<br><b>Mother Name:</b> JASHODA MOHANTA                   |        | 07/08/1995<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA             | khuntapal<br><b>City:</b> godabanda<br><b>Tehsil:</b> godabanda<br><b>State:</b> orissa<br><b>District:</b> mayurbhanj<br><b>PinCode:</b> 757020            |              | Test conducted at State level              |     |
| 31 | PALLAVI SHARMA   | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> SUBODH KUMAR SHARMA<br><b>Mother Name:</b> MEENA SHARMA | 120000 | <b>DOB:</b> 18/05/1997<br><b>Gender:</b> F<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> dilhi<br><b>City:</b> delhi<br><b>Tehsil:</b> delhi<br><b>State:</b> delhi<br><b>District:</b> delhi<br><b>PinCode:</b> 110001              | 898886426021 | Counselling/ Test conducted at State level | Yes |
| 32 | JASPAL SINGH     | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> DINKAR SINGH<br><b>Mother Name:</b> CHARANJIT KAUR      | 120000 | <b>DOB:</b> 07/09/1991<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> port balr<br><b>City:</b> portbler<br><b>Tehsil:</b> portbler<br><b>State:</b> andaman<br><b>District:</b> andama<br><b>PinCode:</b> 744105 | 797808320531 | Counselling/ Test conducted at State level | Yes |
| 33 | POOJA BRAHM      | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> BRAHMA DUTT SHARMA<br><b>Mother Name:</b> RAMVATI       | 110000 | <b>DOB:</b> 01/06/1991<br><b>Gender:</b> F<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> baroli<br><b>City:</b> baroli<br><b>Tehsil:</b> baroli<br><b>State:</b> harayana<br><b>District:</b> faridabad<br><b>PinCode:</b> 121004    | 433315519587 | Counselling/ Test conducted at State level | Yes |
| 34 | MEETU SHARMA     | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> BALWANT RAJ<br><b>Mother Name:</b> KAVITA               | 110000 | <b>DOB:</b> 05/08/1990<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> KHERI<br><b>City:</b> TERAH<br><b>Tehsil:</b> TERAI<br><b>State:</b> J&k<br><b>District:</b> RAJOURI<br><b>PinCode:</b> 185203              | 810061185895 | Counselling/ Test conducted at State level | Yes |
| 35 | NASIB SINGH R    | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> ROMESH SINGH<br><b>Mother Name:</b> NIRMALA DEVI        | 125000 | <b>DOB:</b> 10/08/1994<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> kathua<br><b>City:</b> kathua<br><b>Tehsil:</b> kathua<br><b>State:</b> J&K<br><b>District:</b> kathua<br><b>PinCode:</b> 184151            | 810061185895 | Counselling/ Test conducted at State level | Yes |
| 36 | KANA RAM MEGHWAL | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> SITA RAM MEGHWAL<br><b>Mother Name:</b> DHAPU DEVI      | 95000  | <b>DOB:</b> 01/05/1990<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> bhanwal<br><b>City:</b> bhanwal<br><b>Tehsil:</b> riya<br><b>State:</b> rajstan<br><b>District:</b> nagaur<br><b>PinCode:</b> 341518        | 639651816143 | Counselling/ Test conducted at State level | Yes |
| 37 | KAVITA           | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> SHYAM SINGH<br><b>Mother Name:</b> RAMESH               | 120000 | <b>DOB:</b> 13/10/1990<br><b>Gender:</b> F<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA                   | <b>Village:</b> baroloi<br><b>City:</b> baroli<br><b>Tehsil:</b> baroli<br><b>State:</b> haryana<br><b>District:</b> faridabad                              | 989674826759 | Counselling/ Test conducted at State level | Yes |



|    |                           |   |   |        |  |  |              |  |     |
|----|---------------------------|---|---|--------|--|--|--------------|--|-----|
| 38 | AKHILESH RAMSINGH CHOUHAN | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> RAMSINGH CHAVAN<br><b>Mother Name:</b> REKHA DEVI       | 110000 | <b>NA</b><br><b>DOB:</b> NA<br>15/01/1992<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>PinCode:</b> 121004<br><b>Village:</b> bapunagar<br><b>City:</b> wardha<br><b>Tehsil:</b> wardha<br><b>State:</b> MS<br><b>District:</b> wardha<br><b>PinCode:</b> 442001 | 475823496043 | Counselling/ Test conducted at State level | Yes |
| 39 | ARSHID KHALIQ LONE        | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> AB KHALIQ LONE<br><b>Mother Name:</b> SARA BEGAUM       | 130000 | <b>DOB:</b> 01/01/1994<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA                    | <b>Village:</b> galal lolab<br><b>City:</b> lalpora<br><b>Tehsil:</b> lalpora<br><b>State:</b> J&K<br><b>District:</b> kopwara<br><b>PinCode:</b> 193222                     | 691347866589 | Counselling/ Test conducted at State level | Yes |
| 40 | AMARJEET SINGH            | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> NARINDER SINGH<br><b>Mother Name:</b> SURJEET KAUR      | 110000 | <b>DOB:</b> 02/12/1985<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA                    | <b>Village:</b> poonch<br><b>City:</b> poonch<br><b>Tehsil:</b> poonch<br><b>State:</b> J&K<br><b>District:</b> poonch<br><b>PinCode:</b> 185101                             | 475445997361 | Counselling/ Test conducted at State level | Yes |
| 41 | MUKESH SHARMA             | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> CHUNI LAL<br><b>Mother Name:</b> AMBO DEVI              | 120000 | <b>DOB:</b> 09/01/1995<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA                    | <b>Village:</b> R/O HARDU<br><b>City:</b> AKHNOOR<br><b>Tehsil:</b> AKHNOOR<br><b>State:</b> j&k<br><b>District:</b> JAMMU<br><b>PinCode:</b> 185153                         | 408003116487 | Counselling/ Test conducted at State level | Yes |
| 42 | LOVEJEET SINGH            | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> SUKHDEV SINGH<br><b>Mother Name:</b> RAVINDER KAUR      | 120000 | <b>DOB:</b> 20/07/1995<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA                    | <b>Village:</b> vpO LAM<br><b>City:</b> RAJOURI<br><b>Tehsil:</b> RAJOURI<br><b>State:</b> j&K<br><b>District:</b> ROJOURI<br><b>PinCode:</b> 171208                         | 253638203346 | Counselling/ Test conducted at State level | Yes |
| 43 | SUBHASIS PANI             | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> PRAMOD PANI<br><b>Mother Name:</b> JAYANTI PANI         | 100000 | <b>DOB:</b> 08/05/1991<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA                    | <b>Village:</b> bhskarpur<br><b>City:</b> makhanpur<br><b>Tehsil:</b> makhanpur<br><b>State:</b> orrisaa<br><b>District:</b> balesore<br><b>PinCode:</b> 756047              | 896562341184 | Counselling/ Test conducted at State level | Yes |
| 44 | DEEPAK KUMAR NAYAK        | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> KAMLAKATNTA NAYAK<br><b>Mother Name:</b> RENUBALA NAYAK | 110000 | <b>DOB:</b> 20/03/1993<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA                    | <b>Village:</b><br><b>City:</b><br><b>Tehsil:</b><br><b>State:</b><br><b>District:</b><br><b>PinCode:</b>  | 977854964582 | Counselling/ Test conducted at State level | Yes |
| 45 | ARCHANA BAL               | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed)   | <b>Father Name:</b> SUNDERLAL BAL   | 125000 | <b>DOB:</b> 09/02/1990   | <b>Village:</b> andarai  | 698745987458 | Counselling/ Test                          | Yes |

|    |                     |   |   |        |   |  |              |  |     |
|----|---------------------|---|---|--------|---|--|--------------|--|-----|
|    |                     | degree.<br><b>Academic Year:</b> 2nd Year   | <b>Mother Name:</b><br>KANAKLATA BAL                                      |        | <b>Gender:</b> F<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA                           | <b>City:</b> galgandapur<br><b>Tehsil:</b> galgandapur<br><b>State:</b> orissa<br><b>District:</b> bhadrak<br><b>PinCode:</b> 756163                       |              | conducted at State level                   |     |
| 46 | TARINI KINKAR PATRA | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> BAIDAHAR PATRA<br><b>Mother Name:</b> GITANJALI PATRA | 130000 | <b>DOB:</b> 03/07/1984<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> betanda<br><b>City:</b> barabati<br><b>Tehsil:</b> barabati<br><b>State:</b> orissa<br><b>District:</b> jajpur<br><b>PinCode:</b> 755008   | 245194432322 | Counselling/ Test conducted at State level | Yes |
| 47 | ANITA KUMARI        | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> ROMESH CHNDER<br><b>Mother Name:</b> CHANCHAL DEVI    | 120000 | <b>DOB:</b> 01/05/1993<br><b>Gender:</b> F<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> bakher<br><b>City:</b> nowsher<br><b>Tehsil:</b> rajouri<br><b>State:</b> J&K<br><b>District:</b> rajouri<br><b>PinCode:</b> 185152        | 310526263638 | Counselling/ Test conducted at State level | Yes |
| 48 | LINARANI BHOI       | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> BRAJKISHORE BHOI<br><b>Mother Name:</b> JAYANTI BHOI  | 120000 | <b>DOB:</b> 11/05/1995<br><b>Gender:</b> F<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> kuniari<br><b>City:</b> rudhanga<br><b>Tehsil:</b> rudanga<br><b>State:</b> orissa<br><b>District:</b> baleshore<br><b>PinCode:</b> 756126 | 702652698003 | Counselling/ Test conducted at State level | Yes |
| 49 | DIPUL BORO          | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> DHARMESHWAR BORO<br><b>Mother Name:</b> LOTE BORO     | 100000 | <b>DOB:</b> 27/03/1980<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> behabari<br><b>City:</b> kamrup<br><b>Tehsil:</b> kamrup<br><b>State:</b> assam<br><b>District:</b> kamrup<br><b>PinCode:</b> 781029       | 897878453202 | Counselling/ Test conducted at State level | Yes |
| 50 | TARUN KUMAR         | <b>Course Name:</b> Bachelor of Physical Education (B.P.Ed) degree.<br><b>Academic Year:</b> 2nd Year | <b>Father Name:</b> SHYAM LAL<br><b>Mother Name:</b> PADMAVATI DEVI       | 100000 | <b>DOB:</b> 07/04/1987<br><b>Gender:</b> M<br><b>Category:</b> GENERAL<br><b>Minority Section:</b> NA<br><b>Pwd:</b> NA | <b>Village:</b> delhi<br><b>City:</b> delhi<br><b>Tehsil:</b> delhi<br><b>State:</b> delhi<br><b>District:</b> delhi<br><b>PinCode:</b> 110052             | 210236547896 | Counselling/ Test conducted at State level | Yes |

12

## Attendance Records

| S.No. | Course  | Academic Year | Attachment |
|-------|---|---------------|------------|
| 1     | Bachelor of Physical Education (B.P.Ed) degree. | 2nd Year      |            |
| 2     | Master of Physical Education (M.P.Ed) degree.   | 2nd Year      |            |

## FACULTY DETAILS (FOR ACADEMIC SESSION 2018-2019)

| Bachelor of Physical Education (B.P.Ed) degree. |       |   |                     |   |                 |                     |                              |                     |                      |                             |  |
|---|-------|---|---------------------|---|-----------------|---------------------|------------------------------|---------------------|----------------------|-----------------------------|--|
| S.No.   | Photo | Faculty Detail  | Designation         | Qualification   | Date Of Joining | Subject of Teaching | Approved by affiliating body | Teaching Experience | is Working Till Now? | Worked/Working in           | Relaxation in Eligibility Criteria                   |
| 1   |       | <b>Name:</b> DR PURNEEMA GIRI<br><b>Father Name:</b> SUBHASAH GIRI<br><b>DOB:</b> 06/26/1972<br><b>Category:</b> General<br><b>Reg No.:</b> TE20092329        | Principal           | Ph.D PHYSICAL EDUCATION<br>10 th 46<br>Others 56<br>12 th 46<br>Others 61 | 01/08/2016      | PHY EDU.            | Yes                          | 3.4 year(s)         | Yes                  | Teacher Education Programme | <b>Applicable:</b><br>Not a <b>Proof Attachment:</b> |
| 2   |       | <b>Name:</b> RAJNISH CHAMOLI<br><b>Father Name:</b> BRIJ MOHAN CHAMOLI<br><b>DOB:</b> 12/18/1981<br><b>Category:</b> General<br><b>Reg No.:</b> TE20092566    | Assistant Professor | 10 th 67<br>12 th 46<br>B.Sc 47<br>Others 68<br>Others 66<br>NET          | 17/12/2014      | PHY EDU             | Yes                          | 5.1 year(s)         | Yes                  | Teacher Education Programme | <b>Applicable:</b><br>Not a <b>Proof Attachment:</b> |
| 3   |       | <b>Name:</b> AJAY KUMAR<br><b>Father Name:</b> SOHAN LAL<br><b>DOB:</b> 12/02/1984<br><b>Category:</b> General<br><b>Reg No.:</b> TE20092588                  | Assistant Professor | 10 th 42<br>12 th 44<br>B.A 50<br>Others 74<br>Others 73<br>NET           | 17/12/2014      | PHY EDU             | Yes                          | 5.1 year(s)         | Yes                  | Teacher Education Programme | <b>Applicable:</b><br>Not a <b>Proof Attachment:</b> |
| 4   |       | <b>Name:</b> PRANALI ASHOK DAHIWALE<br><b>Father Name:</b> ASHOK DAHIWALE<br><b>DOB:</b> 07/31/1984<br><b>Category:</b> General<br><b>Reg No.:</b> TE20092597 | Assistant Professor | 10 th 46<br>12 th 51<br>B.A 46<br>Others 73<br>Others 72<br>NET           | 17/12/2014      | PHY EDU             | Yes                          | 5.1 year(s)         | Yes                  | Teacher Education Programme | <b>Applicable:</b><br>Not a <b>Proof Attachment:</b> |

## Master of Physical Education (M.P.Ed) degree.

| S.No. | Photo | Faculty Detail  | Designation         | Qualification  | Date Of Joining | Subject of Teaching | Approved by affiliating body | Teaching Experience | is Working Till Now? | Worked/Working in           | Relaxation in Eligibility Criteria                   |
|-------|-------|---|---------------------|--|-----------------|---------------------|------------------------------|---------------------|----------------------|-----------------------------|--|
| 1     |       | <b>Name:</b> DR PURNEEMA GIRI<br><b>Father Name:</b> SUBHASAH GIRI<br><b>DOB:</b> 06/26/1972<br><b>Category:</b> General<br><b>Reg No.:</b> TE20092329            | Principal           | Ph.D PHYSICAL EDUCATION<br>10 th 46<br>Others 56<br>12 th 46<br>Others 61  | 01/08/2016      | PHY EDU             | Yes                          | 3.4 year(s)         | Yes                  | Teacher Education Programme | <b>Applicable:</b><br>Not a <b>Proof Attachment:</b> |
| 2     |       | <b>Name:</b> ABHAY NAGINCHAND BUCHHA<br><b>Father Name:</b> NAGINCHAND BUCHHA<br><b>DOB:</b> 06/28/1970<br><b>Category:</b> General<br><b>Reg No.:</b> TE20092394 | Professor           | 10 th 65<br>12 th 51<br>Others 71<br>Others 68<br>M.Phil AS PER SILABUS<br>Ph.D PHYSICAL EDUCATION<br>Ph.D EDUCATION | 17/12/2014      | PHY EDU             | Yes                          | 5.1 year(s)         | Yes                  | Teacher Education Programme | <b>Applicable:</b><br>Not a <b>Proof Attachment:</b> |
| 3     |       | <b>Name:</b> ASHOK KUMAR  | Associate Professor | 10 th 54   | 17/12/2014      | PHY EDU             | Yes                          | 5.1 year(s)         | Yes                  | Teacher Education Programme | <b>Applicable:</b><br>Not a                          |

|   |                               |  |                        |   |            |            |     |             |     |                                |   |
|---|-------------------------------|--|------------------------|---|------------|------------|-----|-------------|-----|--------------------------------|---|
|   | <b>Reg No.:</b><br>TE20092438 | SINGH<br><b>Father Name:</b><br>VISHNU DEV<br>SINGH<br><b>DOB:</b><br>06/05/1966<br><b>Category:</b><br>General                                |                        | 12 th 47<br>B.Sc 41<br>Others 72<br>Others 68<br>M.Phil PHYSICAL<br>EDUCATION<br>Ph.D PHYSICAL<br>EDUCATION |            |            |     |             |     |                                | <b>Proof<br/>Attachment:</b>                                |
| 4 | <b>Reg No.:</b><br>TE20092479 | <b>Name:</b> DINESH<br>KUMAR<br>DINKAR<br><b>Father Name:</b><br>BABURAM<br>PRASAD<br><b>DOB:</b><br>03/06/1966<br><b>Category:</b><br>General | Associate<br>Professor | 10 th 42<br>12 th 51<br>B.Sc 47<br>Others 61<br>Others 60<br>Ph.D PHYSICAL<br>EDUCATION                     | 17/12/2014 | PHY<br>EDU | Yes | 5.1 year(s) | Yes | Teacher Education<br>Programme | <b>Applicable:</b><br>Not a<br><b>Proof<br/>Attachment:</b> |
| 5 | <b>Reg No.:</b><br>TE20092509 | <b>Name:</b> ARUN<br>GOVINDRAO<br>ATKARE<br><b>Father Name:</b><br>GOVINDRAO<br>ATKARE<br><b>DOB:</b><br>01/05/1966<br><b>Category:</b> OBC    | Assistant<br>Professor | 10 th 40<br>12 th 45<br>B.Com 42<br>Others 63<br>Others 57<br>Ph.D PHYSICAL<br>EDUCATION                    | 17/12/2014 | PHY<br>EDU | Yes | 5.1 year(s) | Yes | Teacher Education<br>Programme | <b>Applicable:</b><br>Not a<br><b>Proof<br/>Attachment:</b> |

## LAND DETAILS

**Note:-** The institution or society shall furnish an affidavit on Rs. 100 stamp paper duly attested, by Oath Commissioner or Notary Public stating the precise location of the land (Khasra number, village, district, state, etc.), the total area in possession.) The land/built-up area must be mentioned in square metres only.

**Affidavit Details**

|  |           |  |             |
|--|-----------|--|-------------|
| Affidavit No.  | VL 758242 | Affidavit Date                                     | 10/01/2020  |
| Address of the Institute (Mentioned in the affidavit)  |           |  |             |
| <input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Khasra <input type="radio"/> Plot No. | 155       | Village  | MHASALA     |
| Tehsil/ Block/ Taluka  | WARDHA    | State  | MAHARASHTRA |
|  |           | District   | WARDHA      |
| Land area mentioned in the Affidavit (in sq m)   | 8550      | Built Up area mentioned in the Affidavit (in sq m) | 1704        |
| Affidavit No.  |           | Affidavit Date                                     |             |
| Whether Notarized or not   | YES       | Affidavit Attachment                               |             |

**Mode of Possession of Land**

|                           |                  |   |     |
|---------------------------|------------------|---|-----|
| Mode of Possession        | Ownership        |   |     |
| Name of Owner of the Land | SUMANBAI SATPUTE | Whether the ownership of land is in favour of Society/ Trust/ Company | Yes |

**Registration Details**

|   |            |                  |       |
|---|------------|------------------|-------|
| Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space |            |                  |       |
| Date of Registration of land  | 20/10/2099 | Registration No. | 10624 |

**Registration Authority of land documents with address**

|   |            |                     |             |
|---|------------|---------------------|-------------|
| Name of Registering Authority of land documents | SDO WARDHA | Village/ Town/ City | WARDHA      |
| Taluka/ Mandal                                  | WARDHA     | State               | MAHARASHTRA |
|   |            | District            | WARDHA      |

**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE****Note:- The land/built-up area must be mentioned in square metres only.****DETAILS OF MUTATION CERTIFICATE OF LAND**

|  |               |  |            |
|--|---------------|--|------------|
| Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof. | Yes           |  |            |
| Mutation Certificate No.   | NAP34/73/9394 | Date of Apply of Mutation Certificate  | 15/04/1994 |
| Date of Issue of Mutation Certificate  | 10/05/1995    | Mutation Certificate Issuing Authority | SDO WARDHA |
| Total land area mentioned in Mutation Certificate (in sq m)  |               | Attachment                             |            |

**DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE**

|   |            |   |            |
|---|------------|---|------------|
| Date of Issue of CLU  | 20/08/1999 | CLU Issuing Authority                                 | LAND DONER |
| CLU Letter No.  | 10624      | CLU Letter Date                                       | 20/08/1999 |
| Name of Act/ Laws under which the CLU was issued to the Institution | LAND ACT   | Converted/ diverted land area under the CLU (in sq m) | 8550       |
| Attachment  |            |   |            |

**DETAILS OF NON-ENCUMBRANCE CERTIFICATE**

|  |            |   |            |
|--|------------|---|------------|
| Date of Issue of Non-Encumbrance Certificate           | 10/01/2020 | Non-Encumbrance Certificate Issuing Authority | SECRETARY  |
| Non-Encumbrance Certificate Letter No.                 | 199        | Non-Encumbrance Certificate Date              | 10/01/2020 |
| Total land area mentioned in NEC Certificate (in sq m) | 8550       | Attachment                                    |            |

**DETAILS OF BUILDING PLAN****Note:- The land/built-up area must be mentioned in square metres only.**

|  |      |  |      |
|--|------|--|------|
| Total Land Area mentioned in the building plan (in sq m) | 8550 | Total Built Up Area mentioned in the building plan (in sq m) | 1701 |
|--|------|--|------|

**Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)**

|  |  |                  |            |
|--|--|------------------|------------|
| Name of Approving Authority with address | GRAM<br>PANCHAYAT<br>MAHSALA<br>WARDHA | Village          | MAHSALA    |
| Taluka/ Mandal                           | WARDHA                                 | Town/ City       | WARDHA     |
| State                                    | MAHARASHTRA                            | District         | WARDHA     |
| Pin Code                                 | 442001                                 | Date of Approval | 22/09/2005 |

Building Plan Attachment

**BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S**

| Room No   | Room Size(in sq m) |  |      |
|---|--------------------|--|------|
| 1   | 100                |  |      |
| 2   | 48                 |  |      |
| 3   | 48                 |  |      |
| 4   | 48                 |  |      |
| 5   | 39                 |  |      |
| Multipurpose Hall (in sq m)                             | 78                 | Library-Cum-Reading Room (in sq m)                                     | 56   |
| ICT Resource Centre (in sq m)                           | 22                 | Curriculum Laboratory (in sq m)  | 26   |
| Art & Craft Resource Centre (in sq m)                   | 00                 | Teaching Learning Resource Centre for Arts & work experience (in sq m) | 00   |
| Health and Physical Education Resource Centre (in sq m) | 25                 | Principal's Office (in sq m)   | 23   |
| Staff Room (in sq m)                                    | 27                 | Administrative Office (in sq m)  | 28   |
| Girl's Common Room (in sq m)                            | 25                 | Seminar Room (in sq m)   | 0    |
| Canteen (in sq m)                                       | 0                  | Seperate Toilet Facility (in sq m) for Boys and Girls                  | 62   |
| Parking Space (in sq m)                                 | 100                | Store Room 1 (in sq m)   | 27   |
| Store Room 2 (in sq m)                                  | 27                 | Multi Purpose Play Field (in sq m)                                     | 6849 |

**Add any additional infrastructural details(If any)****Other information required**

|   |              |   |        |
|---|--------------|---|--------|
| Other Remaining Built Up Area viz gallery, staircase, ramp etc. (in sq m)                               | 00           | Total Built-Up Area on the basis of above details (in sq m)   | 1701   |
| Whether the Total Built-Up Area mentioned is as per approved building plan                              | Yes          | Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course. | Yes    |
| Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not | No           |   |        |
| Whether safeguard against fire hazard has been provided in all parts of the building.                   | No           |   |        |
| Facilities provided for Ramp and Lift   | 0            | Whether Electricity and safe drinking Water Facility has been provided by the institution.  | Yes    |
| Electricity Connection Meter No.  | 391550039981 | Water Connection Meter No.  | 122013 |
| Whether the institution's campus, building, furniture etc is barrier free.                              | Yes          | Whether the institution's campus, building, facility etc is disabled friendly.  | Yes    |

**DETAILS OF BUILDING COMPLETION****Note:- The land/built-up area must be mentioned in square metres only.**

|  |                |   |                 |
|--|----------------|---|-----------------|
| Whether completion of building is as per approved building plan or not   | Yes            |   |                 |
| <b>Address of the Institution mentioned in Building Completion Certificate</b>   |                |   |                 |
| <input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Khasra <input type="radio"/> Plot No. | 155            | Taluka/ Mandal  | WARDHA          |
| Village/ Town/ City  | MHASALA WARDHA | Street/ Road  | SEWAGRAM ROAD,  |
| State MAHARASHTRA  | District       | WARDHA  | Pin Code 442001 |
| Date of Inspection by the Engineer   | 11/11/2016     | Date of Construction  | 22/09/2005      |
| Total Land Area mentioned in the Building Completion Certificate (in sq m)   | 1701           | Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) | 1701            |

**Building Completion Certificate Issuing Authority**

|  |                      |                |                 |
|--|----------------------|----------------|-----------------|
| Name of Authority                          | D.S.BHAISARE         | Date of Issue  | 11/11/2016      |
| Address                                    | NALANDA NAGAR WARDHA | Taluka/ Mandal | WARDHA          |
| State MAHARASHTRA                          | District             | WARDHA         | Pin Code 442001 |
| Building Completion Certificate Attachment |                      |                |                 |

**Break-Up of Built-Up Area mentioned in the Building Plan for the Teacher Education Programme/s**

| Room No   | Room Size(in sq m) |  |       |
|---|--------------------|--|-------|
| 1   | 100                |  |       |
| 4   | 39                 |  |       |
| 2   | 48                 |  |       |
| 3   | 45                 |  |       |
| 5   | 48                 |  |       |
| Multipurpose Hall (in sq m)                             | 78                 | Library-Cum-Reading Room (in sq m)                                     | 55.25 |
| ICT Resource Centre (in sq m)                           | 22                 | Curriculum Laboratory (in sq m)  | 26    |
| Art & Craft Resource Centre (in sq m)                   | 0                  | Teaching Learning Resource Centre for Arts & work experience (in sq m) | 0     |
| Health and Physical Education Resource Centre (in sq m) | 25                 | Principal's Office (in sq m)   | 23    |
| Staff Room (in sq m)                                    | 25                 | Administrative Office (in sq m)  | 28    |
| Girl's Common Room (in sq m)                            | 25                 | Seminar Room (in sq m)   | 0     |
| Canteen (in sq m)                                       | 0                  | Seperate Toilet Facility (in sq m) for Boys and Girls                  | 48    |
| Parking Space (in sq m)                                 | 100                | Store Room 1 (in sq m)   | 27    |
| Store Room 2 (in sq m)                                  | 27                 | Multi Purpose Play Field (in sq m)                                     | 6849  |

**Add any additional infrastructural details(If any)****Other information required**

|   |    |   |      |
|---|----|---|------|
| Other Remaining Built Up Area viz gallery, staircase, ramp etc. (in sq m) | 00 | Total Built-Up Area on the basis of above details (in sq m) | 1701 |
|---|----|---|------|

**Floor Wise Built-Up Area (in sq m)**

| Floor(s)                      | Constructed |
|-------------------------------|-------------|
| Ground Floor                  | 947.27      |
| First Floor                   | 754.03      |
| Second Floor                  | 0           |
| Third Floor                   | 0           |
| Fourth Floor                  | 0           |
| Fifth Floor                   | 0           |
| Total Built-Up Area (in sq m) | 1701.3      |



**GEOGRAPHIC LOCATION**

| <b>Latitude</b>    | <b>Longitude</b>   | <b>Area(Sqm)</b>   | <b>IP Address</b> |
|--------------------|--------------------|--------------------|-------------------|
| 20.743634248532651 | 78.630870618435907 | 7931.3462688028812 | 10.246.65.68      |

## FINANCIAL MANAGEMENT

## FDR Details (Maintained by the Institution)

## Endowment Fund Details

| S.No. | Course  | Amount of Endowment fund | Date of Maturity of Endowment fund | Bank Name            | Serial No. of FDR | Joint or Not | Attachment |
|-------|---|--------------------------|------------------------------------|----------------------|-------------------|--------------|------------|
| 1     | Bachelor of Physical Education (B.P.Ed) degree. | 500000                   | 08/04/2020                         | PUNJAB NATIONAL BANK | 046700DP00017991  | Yes          |            |
| 2     | Master of Physical Education (M.P.Ed) degree.   | 500000                   | 08/04/2020                         | PUNJAB NATIONAL BANK | 046700DP00018006  | Yes          |            |

## Reserve Fund Details

| S.No. | Course  | Amount of Reserve fund | Date of Maturity of Reserve fund | Bank Name            | Serial No. of FDR | Joint or Not | Attachment |
|-------|---|------------------------|----------------------------------|----------------------|-------------------|--------------|------------|
| 1     | Bachelor of Physical Education (B.P.Ed) degree. | 300000                 | 08/04/2020                       | PUNJAB NATIONAL BANK | 46700DP00017973   | Yes          |            |
| 2     | Master of Physical Education (M.P.Ed) degree.   | 300000                 | 08/04/2020                       | PUNJAB NATIONAL BANK | 46700DP00017902   | Yes          |            |

## Fee Structure of Institution

| S.No. | Course  | Admission Fee | Tuition Fee | Library Fee | Laboratory Fee | Hostel Charges | Mess Charges | Yearly development charge | Other charges |
|-------|---|---------------|-------------|-------------|----------------|----------------|--------------|---------------------------|---------------|
| 1     | Master of Physical Education (M.P.Ed) degree.   | 1400          | 56000       | 1200        | 3600           | 00             | 00           | 2000                      | 15800         |
| 2     | Bachelor of Physical Education (B.P.Ed) degree. | 1000          | 22000       | 1000        | 2000           | 00             | 00           | 1640                      | 13360         |

## Balance sheet as on the last date of the financial year (2018-19)

| S.No. | Year    | Attachment |
|-------|---------|------------|
| 1     | 2018-19 |            |

## Income &amp; Expenditure account for the financial year (2018-19)

| S.No. | Year    | Attachment |
|-------|---------|------------|
| 1     | 2018-19 |            |

## Receipt &amp; Payment account for the financial year (2018-19)

| S.No. | Year    | Attachment |
|-------|---------|------------|
| 1     | 2018-19 |            |

|   |                     |  |  |
|---|---------------------|--|--|
| Name of the Bank with which the institution is having salary account                        | BANK OF MAHARASHTRA | Mode of salary paid to staff   | <input type="checkbox"/> Cash <input type="checkbox"/> Cheque<br><input checked="" type="checkbox"/> Bank Transfer |
| Do the institute is having EPF/ GPF/ NPS/ CPF Facility for Staff                            | EPF                 |  |  |
| EPF Registration Number   | NGNAG0069183000     | EPF/ GPF/ NPS/ CPF Sheet Attachment  |  |
| Salaries paid to teaching staff during the financial year 2018-19 (Amount in Rs.)           | 698800              | Salaries paid to non-teaching staff during the financial year 2018-19 (Amount in Rs.)                          | 339072   |
| Amount spent on utilities during the financial year 2018-19 (Amount in Rs.)                 | 30161               | Amount spent on purchase of books & journals for the library during the financial year 2018-19 (Amount in Rs.) | 45582  |
| Amount spent on purchase of equipments during the financial year 2018-19 (Amount in Rs.)    | 35362               | Amount spent on purchase of furniture during the financial year 2018-19 (Amount in Rs.)                        | 269580   |
| Amount spent on purchase of contingencies during the financial year 2018-19 (Amount in Rs.) | 859195              | Excess of expenditure over income in the financial year 2018-19  | No   |
| Institutions account have been audited ( for the financial year 2018-19 )                   | Yes                 | Teachers are paid salary for the vacation period   | Yes  |

**OTHER INFORMATION**

|   |                               |   |                         |
|---|-------------------------------|---|-------------------------|
| Name of Grievance/Complaint Redressal Officer     | Dr Purneema Giri              | Contact Number of Grievance/Complaint Redressal Officer | 9823043465              |
| Name of Contact Person in case of Emergency       | RAJENDRA KAMDIA               | Contact Number of Contact Person in case of Emergency   | 9822932224              |
| Email id of Grievance/Complaint Redressal Officer | shreekrushna.wardha@gmail.com | Email id of Contact Person in case of Emergency         | rajendrakamdi@gmail.com |
| Name of Nodal Officer for Anti Ragging            | Dr Arun Atkare                | Contact no of Nodal Officer for Anti Ragging            | 9890534164              |
| Name of Head of Sexual Harassment Committee       | Dr Purneema Giri              | Contact Number of Head of Sexual Harassment Committee   | 9823043465              |
| Email id of Head of Sexual Harassment Committee   | purneemakapta@gmail.com       |   |                         |

**Library Details**

|  |            |  |    |
|--|------------|--|----|
| No. of books in the library                  | 2675       | No. of educational journals/ periodicals being subscribed    | 11 |
| No. of encyclopedia available in the library | 27         | Total seating capacity in the library                        | 35 |
| Practice teaching at school                  | Applicable |  |    |
| Total no. of practicing teaching days        | 40         | Min no. of practicing teaching lessons given by each student | 40 |
| Whether Institute is having NSS/ NCC Unit    | None       |  |    |

Give details of refresher Courses/ Seminars/ Conferences/ Workshops/ Programmes for faculty division

| S.No. | From       | To         | No. of Beneficiaries |
|-------|------------|------------|----------------------|
| 1     | 25/12/2019 | 31/01/2020 | 74                   |

List of faculty members who have received any professional/ recognition award No

**Upload Academic Calendar**

| S.No. | Year    | Attachment | Start of Admission | Close of Admission | Start of Teaching | Last Teaching Day | Teaching Days | Vacation Days |
|-------|---------|------------|--------------------|--------------------|-------------------|-------------------|---------------|---------------|
| 1     | 2018-19 |            | 24/07/2019         | 10/10/2020         | 01/11/2020        | 25/02/2020        | 96            | 21            |

**ADDITIONAL INFORMATION (PHYSICAL FACILITIES, EQUIPMENTS AND OTHER NEAREST LOCATIONS)**

| <b>Class Room Structure</b>                      |                          |                        |  |             |
|--|--------------------------|------------------------|--|-------------|
|  | <b>Pucca</b>             | <b>Partially Pucca</b> | <b>Kuchcha</b>                                       | <b>Tent</b> |
| <b>Good Condition</b>                            | 2                        | 0                      | 0  | 0           |
| <b>Need Repair</b>                               | 3                        | 0                      | 0  | 0           |
| <b>Major Repair</b>                              | 0                        | 0                      | 0  | 0           |
| <b>Total</b>                                     | 5                        | 0                      | 0  | 0           |
| Is Audio/Visual/Public Address System Available? | Yes                      |                        | Is LCD Projector Available?                          | No          |
| Number of Available Printers                     | 2                        |                        | Is separate room available for Principal/Head?       | Yes         |
| Number of Photocopiers Available                 | 1                        |                        |  |             |
| Is Lease Line for Internet Connection Available? | Yes                      |                        | Are Staff Quarters Available?                        | No          |
| Speed of Lease Line (if Available) (in MB)       | 1000                     |                        | Is handwash facility available near Toilet/Urinals ? | Yes         |
| Is electricity connection Available?             | Yes                      |                        |  |             |
| Has rain water harvesting implemented?           | No                       |                        | Whether Institute is having canteen facility         | No          |
| Whether Institute is having vehicle parking shed | Yes                      |                        | Whether Institute is having Health Centre/ Sick room | Yes         |
| Name of appointed doctor/ nurse                  | Dr.Amol Yelne            |                        | Mobile No.   | 9422842530  |
| <b>Location Details</b>                          |                          |                        |  |             |
| Name of nearest Nationalised Bank                | PUNJAB NATIONAL BANK     |                        | Distance of Bank from Institute (in km)              | 2           |
| Name of nearest Bus Terminal                     | WARDHA                   |                        | Distance of Bus Terminal from Institute (in km)      | 4           |
| Name of nearest Railway Station                  | SEWAGRAM                 |                        | Distance of Railway Station from Institute (in km)   | 2           |
| Name of nearest Airport                          | NAGPUR                   |                        | Distance of Airport from Institute (in km)           | 79          |
| Nearest Hospital                                 | SEWAGRAM MEDICAL COLLEGE |                        | Distance from nearest Hospital (in km)               | 2           |
| Nearest Police Station                           | SEWAGRAM                 |                        | Distance of Police Station from Institute (in km)    | 1           |
| Nearest Metro Station (if available)             | NAGPUR                   |                        | Distance of Metro Station from Institute (in km)     | 72          |
| Name of Tehsil                                   | WARDHA                   |                        | Distance from Tehsil (in km)                         | 2           |

**WEBSITE INFORMATION** (<http://www.shreekrushnassmv.co>)

| <b>Questions</b>   | <b>Yes/No</b> | <b>Attachment (Screenshot)</b> |
|--|---------------|--------------------------------|
| A. Whether hyperlink of council's website made on the Institution's website.   | Yes           |                                |
| B. Whether details of sanctioned programme along with annual intake uploaded on website.   | Yes           |                                |
| C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.  | Yes           |                                |
| D. Whether details of students uploaded on website.  | Yes           |                                |
| E. Whether details of available infrastructure facilities uploaded on website.   | Yes           |                                |
| F. Whether fees charged from students uploaded on website.   | Yes           |                                |
| G. Whether facilities added during the last quarter Uploaded on website.   | Yes           |                                |
| H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.                                       | Yes           |                                |
| I. Whether details of instructional facilities such as laboratory and library uploaded on website.   | Yes           |                                |
| J. Whether affidavit on Rs. 100/- stamp paper duly attested By oath commissioner or notary public as per mentioned in section 8(5) of NCTE Regulation, 2014 uploaded on website. | Yes           |                                |
| L. Whether balance sheet as on the last date of the financial year 2018-19 uploaded on website.  | Yes           |                                |
| M. Whether income and expenditure account for the financial year 2018-19 uploaded on website.  | Yes           |                                |
| N. Whether receipt and payment account for the financial year 2018-19 uploaded on website.   | Yes           |                                |
| O. Whether details of biometric data updated on website of the institution on weekly basis.  | Yes           |                                |

**PHOTO AND VIDEO CLIP OF INSTITUTE'S BUILDING**

| Picture Name (jpeg image less than 1mb) | Mandatory | Picture |
|---|-----------|---------|
| Front View                              | Yes       |         |
| Rear View                               | Yes       |         |
| Multipurpose Hall                       | Yes       |         |
| Library                                 | Yes       |         |
| Lab1                                    | Yes       |         |
| Lab2                                    | No        |         |
| Lab3                                    | No        |         |
| Playground                              | Yes       |         |

**PAYMENT DETAILS**

|                    |                                 |                      |                         |
|--------------------|---------------------------------|----------------------|-------------------------|
| Transaction ID     | P181900073382c73493f6db9b506318 | Transaction Ref. No. | RSBI8426890721          |
| Transaction Date   | 17-01-2020 18:52:17             | Transaction Amount   | Fee (Rs): 00015000.00/- |
| Bank Reference No. | IGAHXEPAQ9                      | Transaction Mode     | Net Banking-Online      |